

## NOTIFICATION OF PERSONNEL ACTION

|   |                           |                  |                                 |
|---|---------------------------|------------------|---------------------------------|
| 1. Name (Last, First, Middle)<br>BENTON, DONALD M | 2. Social Security Number | 3. Date of Birth | 4. Effective Date<br>02/12/2017 |
|---|---------------------------|------------------|---------------------------------|

### FIRST ACTION

|                  |   |
|------------------|---|
| 5-A. Code<br>590 | 5-B. Nature of Action<br>CONV TO PROVIS APPT NTE 03-13-17 |
| 5-C. Code<br>V4P | 5-D. Legal Authority<br>5 U.S.C. 3394(A) LIMITED EMERGEN  |
| 5-E. Code<br>AWM | 5-F. Legal Authority<br>5 USC 3394(A) OPM FORM 1652       |

### SECOND ACTION

|           |                       |
|-----------|-----------------------|
| 6-A. Code | 6-B. Nature of Action |
| 6-C. Code | 6-D. Legal Authority  |
| 6-E. Code | 6-F. Legal Authority  |

|  |
|--|
| 7. FROM: Position Title and Number<br>SENIOR WHITE HOUSE ADVISOR<br><br>A0000000 0017008 |
|--|

|   |
|---|
| 15. TO: Position Title and Number<br>SENIOR WHITE HOUSE ADVISOR<br><br>A0000000 0017008 |
|---|

|                          |                         |                               |                        |                            |                     |
|--------------------------|-------------------------|-------------------------------|------------------------|----------------------------|---------------------|
| 8. Pay Plan<br>ES        | 9. Occ. Code<br>0301    | 10. Grade or Level<br>00      | 11. Step or Rate<br>00 | 12. Total Salary<br>179700 | 13. Pay Basis<br>PA |
| 12A. Basic Pay<br>179700 | 12B. Locality Adj.<br>0 | 12C. Adj. Basic Pay<br>179700 | 12D. Other Pay<br>0    |                            |                     |

|                          |                         |                               |                        |                                  |                     |
|--------------------------|-------------------------|-------------------------------|------------------------|----------------------------------|---------------------|
| 16. Pay Plan<br>ES       | 17. Occ. Code<br>0301   | 18. Grade or Level<br>00      | 19. Step or Rate<br>00 | 20. Total Salary/Award<br>179700 | 21. Pay Basis<br>PA |
| 20A. Basic Pay<br>179700 | 20B. Locality Adj.<br>0 | 20C. Adj. Basic Pay<br>179700 | 20D. Other Pay<br>0    |                                  |                     |

|  |
|--|
| 14. Name and Location of Position's Organization<br>OFFICE OF THE ADMINISTRATOR<br><br>WASHINGTON,DC |
|--|

|  |
|--|
| 22. Name and Location of Position's Organization<br>OFFICE OF THE ADMINISTRATOR<br><br>WASHINGTON,DC |
|--|

### EMPLOYEE DATA

|  |   |                                  |   |
|--|---|----------------------------------|---|
| 23. Veterans Preference<br>1 - None<br>2 - 5-Point<br>3 - 10-Point/Disability<br>4 - 10-Point/Compensable<br>5 - 10-Point/Other<br>6 - 10-Point/Compensable/30%<br>I | 24. Tenure<br>0 - None<br>1 - Permanent<br>2 - Conditional<br>3 - Indefinite<br>0 | 25. Agency Use                   | 26. Veterans Preference for RIF             |
| 27. FEGLI  | 28. Annuitant Indicator   | 29. Pay Rate Determinant<br>0    |   |
| 30. Retirement Plan<br>KF FERS-FRAE & FICA   | 31. Service Comp. Date (Leave)  | 32. Work Schedule<br>F FULL-TIME | 33. Part-Time Hours Per Biweekly Pay Period |

### POSITION DATA

|   |   |                        |                                    |
|---|---|------------------------|------------------------------------|
| 34. Position Occupied<br>3<br>1 - Competitive Service<br>2 - Excepted Service<br>3 - SES General<br>4 - SES Career Reserved | 35. FLSA Category<br>E<br>E - Exempt<br>N - Nonexempt   | 36. Appropriation Code | 37. Bargaining Unit Status<br>8888 |
| 38. Duty Station Code<br>11-0010-001  | 39. Duty Station (City - County - State or Overseas Location)<br>WASHINGTON, DISTRICT OF COLUMBIA |                        |                                    |
| 40. Agency Data<br>FUNC CLS 00  | 41.   | 42. EDUC LVL 17        | 43. SUPV STAT 8                    |
| 44. POSITION SENSITIVITY HIGH RISK  |   |                        |                                    |

45. Remarks  
APPOINTMENT IS ON A PROVISIONAL BASIS. YOU ARE ELIGIBLE FOR RETIREMENT COVERAGE AND FOR HEALTH BENEFITS AND LIFE INSURANCE. IF YOUR PERFORMANCE IS SATISFACTORY, AND YOU MEET ALL LEGAL QUALIFICATIONS, AND OTHER APPLICABLE REQUIREMENTS, YOU MAY BE CONVERTED TO A NONTEMPORARY APPOINTMENT BEFORE THIS APPOINTMENT EXPIRES.  
TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE.  
PREVIOUS RETIREMENT COVERAGE: NEVER COVERED  
SUBJECT TO SATISFACTORY COMPLETION OF ONE YEAR SES PROBATIONARY PERIOD BEGINNING 20170120.  
EMPLOYEE SUBJECT TO POST-EMPLOYMENT RESTRICTIONS UNDER 18 U.S.C. 207(C)  
FROZEN SERVICE NONE  
EMPLOYEE IS AUTOMATICALLY COVERED UNDER FERS, FERS-RAE OR FERS-FRAE.  
THIS POSITION IS DESIGNATED FOR DRUG TESTING 5 NATIONAL SECURITY 5CFR 732.102

|  |  |                                 |
|--|--|---------------------------------|
| 46. Employing Department or Agency<br>EP - ENVIRONMENTAL PROTECTIO | 50. Signature/Authentication and Title of Approving Official<br>170414779 / ELECTRONICALLY SIGNED BY:<br>SUZANNE L. ROBERTS<br>ACTG DIR, EXEC RESOURCES DIV, OHR |                                 |
| 47. Agency Code<br>EP00  | 48. Personnel Office ID<br>3216  | 49. Approval Date<br>02/09/2017 |